



STATE OF CONNECTICUT
DEPARTMENT OF EDUCATION



OPERATIONAL MEMORANDUM

TO: Sponsors of School Child Nutrition Programs

FROM: Paul F. Flinter, Chief
Bureau of Health/Nutrition, Family Services and Adult Education

DATE: August 5, 2007

SUBJECT: Operational Memorandum #23-07
Rates of Reimbursement for School Year July 1, 2007 – June 30, 2008

| <u>National School Lunch Program</u> | <u>State ID</u> | <u>Regular Rates</u> | <u>Safety Net Rates*</u> |
|--------------------------------------|-----------------|----------------------|--------------------------|
| Paid | 20560 | .23 | .25 |
| Reduced | 20560 | 2.07 | 2.09 |
| Free | 20560 | 2.47 | 2.49 |

* In districts participating in the National School Lunch Program with 60% or more free and reduced participation during the second prior year.

| <u>School Breakfast Program</u> | <u>State ID</u> | <u>Regular Rates</u> | <u>Safety Net Rates*</u> |
|---------------------------------|-----------------|----------------------|--------------------------|
| Paid | 20508 | .24 | .24 |
| Reduced | 20508 | 1.05 | 1.31 |
| Free | 20508 | 1.35 | 1.61 |

Severe Need Rates are available to schools where, in the second prior year, 40% or more of the students received lunches free or at a reduced price.

| <u>Special Milk Program</u> | <u>State ID</u> | <u>Rate</u> |
|-----------------------------|-----------------|-------------|
| | 20500 | .17* |

*Per half pint. If the program serves milk free of charge to eligible students, those milks will be reimbursed at the average cost per ½ pint of milk.

| <u>After-School Snack Program</u> | <u>State ID</u> | <u>Rate</u> |
|-----------------------------------|-------------------|-------------|
| Paid | included in 20560 | .0600 |
| Reduced | included in 20560 | .3400 |
| Free | included in 20560 | .6800 |

Important: This is a numbered Operational Memorandum that contains important program information. Please read carefully and retain in a binder for your future reference. Operational Memoranda are also posted on the Child Nutrition website:
<http://www.sde.ct.gov/sde/cwp/view.asp?a=2626&q=320676>.

The Commodity Assistance Rate for this period is: \$.1875.

Questions pertaining to this memorandum may be directed to:

| <i>COUNTY</i> | <i>CONSULTANT</i> | <i>EMAIL</i> | <i>PHONE</i> |
|--|--------------------------|--|---------------------|
| Hartford and Tolland | Teri Dandeneau | teri.dandeneau@ct.gov | 860-807-2079 |
| | Henry Garcia | henry.garcia@ct.gov | 860-807-2048 |
| New London, Windham and Middlesex | RoseAnna Holliday | roseanna.holliday@ct.gov | 860-807-2064 |
| Fairfield and Litchfield | Lorraine Sternal | lorraine.sternal@ct.gov | 860-807-2008 |
| New Haven County | Bob Zwack | robert.zwack@ct.gov | 860-807-2081 |

PFF:tdd